Nevada County Consolidated Fire District

11329 McCourtney Road Grass Valley, CA 95949 (530) 273-3158 FAX 273-1780



www.nccfire.com nccfire@nccfire.com

"Excellence in Emergency Service"

BOARD OF DIRECTORS

Keith Grueneberg, Chairman Warren Knox, Vice Chairman Mark Bass, Treasurer Tom Carrington Bill Habblett David Hanson Bob Rhodes

STAFF

David Ray, Division Chief Darlene Bennett, Board Secretary Helen Henthorn, Finance/Office Manager Terry McMahan, Dep. Fire Marshal Nicole Long, Operations Support Specialist Jerry Funk, B.C. B-Shift Jim Turner, B.C. C-Shift Jim Curtis, District Counsel

AMENDED - BOARD OF DIRECTORS AGENDA - REGULAR MEETING THURSDAY, FEBRUARY 21, 2013 7:00 p.m.

Station 84,10135 Coyote Street, Nevada City, CA

The Board of Directors welcomes you to its meetings and your participation is encouraged and appreciated. All meetings are recorded.

Any Member of the Audience desiring to address the Board on a matter appearing on the Agenda, <u>before or during consideration of the item</u>, may do so after receiving recognition from the Chairman. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. For further rules on public comment and other matters, please see the last page of this agenda.

STANDING ORDERS:



7:00 p.m. Call to Order Pledge of Allegiance to the Flag Corrections and/or deletions to the agenda

CONSENT CALENDAR

These items are considered to be routine and will be enacted by one motion by the Board of Directors. There will be no separate discussion of these items. If discussion is desired, any board or staff member or interested party may request that an item be removed from the Consent Calendar to be considered separately.

- 1. Acceptance of Minutes 1/17/2013, 2/5/2013, 2/16/2013
- 2. Fund Balances and Check History Reports
- **3.** Treasurer's Report
- 4. Fire Prevention Bureau Report

Badge-Pinning & Swearing in Ceremony

≪Nathan Menth, Engineer ❖

♣Phillip Nunnink, Engineer ♣



₷David Coombe, Firefighter **ॐ**

◆Cooper Hale, Firefighter ❖

≪Robin Serna, Firefighter ≫

Plaque Presentation

◆Spencer Garrett, Retired Engineer ❖

*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Per CA Government Code 54954.3

This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the Chairperson. The Board generally cannot act on or discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.

COMMITTEE REPORTS

STANDING COMMITTEES

FINANCE: Bass (Chair), Carrington,

Knox

OPERATIONS: One formed as needed

PERSONNEL: Rhodes (Chair), Grueneberg,

Hanson

PUBLIC RELATIONS: Hanson (Chair), Knox

AD HOC COMMITTEES

ADVANCED PLANNING & JPA EXPLORATION:: Hanson, Grueneberg, Knox

BOARD POLICY AND PROCEDURES: Carrington

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Habblett (Rep.), Bass (Alt.)

OLD BUSINESS

- 5. Discussion regarding the letter from McSweeney & Associates, dated 1/8/13. Director Bass
- **6.** Discussion and approval of the Fire Chief's job description and benefits, PTO concerns. Director Rhodes

NEW BUSINESS

- 7. Discussion and Possible Action concerning COBRA Health Benefit Provision Chairman Grueneberg
- 8. Discussion and Possible Action concerning Employee Assistance Program (EAP) Chairman Grueneberg
- 9. Discussion and approval of the Staffing Roster. Division Chief Ray

CHIEF'S MONTHLY REPORT

*BOARD DISCUSSION

DIRECTION TO STAFF & PLANNING FOR NEXT MEETINGS

Regular Board Meeting –

Date: Thursday, March 21, 2013

Time: 7:00 p.m.

Location: Station 84, 10135 Coyote Street, Nevada City

Access Issues

In the District's efforts to comply with the requirement of the Title II of the Americans With Disabilities Act of 1990, the Administration requires that any person in need of any type of special equipment, assistance or accommodation(s), in order to communicate at a District public meeting, must inform the District Secretary a minimum of 72 hours prior to the scheduled meeting so that we may make arrangements to accommodate you. Phone (530) 273-3158

Board Meeting Schedule

With the exception of the month of June, <u>all Regular Board Meetings will take place on the third Thursday of the month.</u> For the month of June only, the Regular Board Meeting will take place on the fourth Thursday.

Copies

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 11329 McCourtney Road, Grass Valley, at a cost of 10 cents per page.

Board Meeting Notices

This Regular Meeting Agenda was posted 72 hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 11329 McCourtney Road, Grass Valley; Station 84, 10135 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14518 Highway 49 South, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at http://www.nccfire.com. Our e-mail address is nccfire@nccfire.com.

Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)

- A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the Chairman at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.
 - Where necessary for the orderly operation of the meeting, the Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual.
- B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a voluntary act and is not required.
- C. <u>All documents to be presented to the Board of Directors shall be given to the Secretary of</u> the Board for distribution (original and seven copies) prior to the Call of Order of meeting.
- D. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.